

MT 3:16 *και* 2532 CONJ *βαπτισθεις* 907 5685 V-APP-NSM *ο* 3588 T-NSM *ιησουσ* 2424

N-NSM *ανεβη* 305 5627 V-2AAI-3S *ευθυσ* 2112 ADV *απο* 575 PREP *του* 3588 T-GSN *υδατος*

5204 N-GSN *και* 2532 CONJ *ιδου* 3708 5640 V-2AMM-2S *ανεωχθησαν* 455 5681 V-API-3P

αυτω 846 P-DSM *οι* 3588 T-NPM *ουρανοι* 3772 N-NPM *και* 2532 CONJ *ειδεν* 3708 5627 V-

2AAI-3S *το* 3588 T-ASN *πνευμα* 4151 N-ASN *του* 3588 T-GSM *θεου* 2316 N-GSM *καταβαινον*

2597 5723 V-PAP-ASN *ωσει* 5616 ADV *περιστεραν* 4058 N-ASF *και* 2532 CONJ *ερχομενον*

2064 5740 V-PNP-ASN *επι* 1909 PREP *αυτου* 846 P-ASM

Vocabulary

305 *anabainō*

- 1 ascend
 - a to go up
 - b to rise, mount, be borne up, spring up

455 *anoigō*

- 1 to open

575 *apo*

- 1 of separation
 - a of local separation, after verbs of motion from a place i.e. of departing, of fleeing, ...
 - b of separation of a part from the whole
 - 1 where of a whole some part is taken
 - c of any kind of separation of one thing from another by which the union or fellowship of the two is destroyed
 - d of a state of separation, that is of distance
 - 1 physical, of distance of place
 - 2 temporal, of distance of time
- 2 of origin
 - a of the place whence anything is, comes, befalls, is taken
 - b of origin of a cause

846 *autos*

- 1 himself, herself, themselves, itself
- 2 he, she, it
- 3 the same

907 *baptizō*

- 1 to dip repeatedly, to immerse, to submerge (of vessels sunk)
- 2 to cleanse by dipping or submerging, to wash, to make clean with water, to wash one's self, bathe
- 3 to overwhelm

1909 *epi*

- 1 upon, on, at, by, before
- 2 of position, on, at, by, over, against
- 3 to, over, on, at, across, against

2064 *erchomai*

- 1 to come
 - a of persons
 - 1 to come from one place to another, and used both of persons arriving
 - 2 to appear, make one's appearance, come before the public
- 2 metaph.

a to come into being, arise, come forth, show
itself, find place or influence

b be established, become known, to come (fall)
into or unto

3 to go, to follow one

2112 *eutheōs*

1 straightway, immediately, forthwith

2316 *theos*

1 a god or goddess, a general name of deities or
divinities

2 the Godhead, trinity

a God the Father, the first person in the trinity

b Christ, the second person of the trinity

c Holy Spirit, the third person in the trinity

3 spoken of the only and true God

a refers to the things of God

b his counsels, interests, things due to him

4 whatever can in any respect be likened unto God,
or resemble him in any way

a God's representative or viceregent

1 of magistrates and judges

2424 *Iēsous*

1 Jesus, the Son of God, the Saviour of mankind,
God incarnate

2 Jesus Barabbas was the captive robber whom the
Jews begged Pilate to release instead of Christ

3 Joshua was the famous captain of the Israelites,
Moses' successor (Acts 7:45, Hebrews 4:8) ;

4 Jesus, son of Eliezer, one of the ancestors of Christ
(Luke 3:29)

5 Jesus, surnamed Justus, a Jewish Christian, an
associate with Paul in the preaching of the gospel
(Colossians 4:11)

2532 *kai*

1 and, also, even, indeed, but

2597 *katabainō*

1 to go down, come down, descend

a the place from which one has come down
from

b to come down

1 as from the temple at Jerusalem, from
the city of Jerusalem

2 of celestial beings coming down to earth

c to be cast down

2 of things

a to come (i.e. be sent) down

b to come (i.e. fall) down

1 from the upper regions of the air

3 metaph. to (go i.e.) be cast down to the lowest
state of wretchedness and shame

3588 *ho*

1 this, that, these, etc.

3708 *horaō*

1 to see with the eyes

2 to see with the mind, to perceive, know

3 to see, i.e. become acquainted with by experience,
to experience

4 to see, to look to

a to take heed, beware

b to care for, pay heed to

5 I was seen, showed myself, appeared

3772 *ouranos*

1 the vaulted expanse of the sky with all things vis-
ible in it

a the universe, the world

b the aerial heavens or sky, the region where
the clouds and the tempests gather, and
where thunder and lightning are produced

c the sidereal or starry heavens

2 the region above the sidereal heavens, the seat of
order of things eternal and consummately perfect
where God dwells and other heavenly beings

4058 *peristera*

1 a dove

4151 *pneuma*

1 the third person of the triune God, the Holy
Spirit, coequal, coeternal with the Father and the
Son

a sometimes referred to in a way which em-
phasises his personality and character (the
"Holy" Spirit)

b sometimes referred to in a way which em-
phasises his work and power (the Spirit of
"Truth")

c never referred to as a depersonalised force

2 the spirit, i.e. the vital principal by which the
body is animated

a the rational spirit, the power by which the
human being feels, thinks, decides

b the soul

3 a spirit, i.e. a simple essence, devoid of all or
at least all grosser matter, and possessed of the
power of knowing, desiring, deciding, and acting

a a life giving spirit

b a human soul that has left the body

c a spirit higher than man but lower than God,
i.e. an angel

1 used of demons, or evil spirits, who were
conceived as inhabiting the bodies of
men

2 the spiritual nature of Christ, higher
than the highest angels and equal to
God, the divine nature of Christ

- 4 the disposition or influence which fills and governs the soul of any one
 - a the efficient source of any power, affection, emotion, desire, etc.
- 5 a movement of air (a gentle blast)
 - a of the wind, hence the wind itself
 - b breath of nostrils or mouth

5204 *hydōr*

- 1 water
 - a of water in rivers, in fountains, in pools
 - b of the water of the deluge
 - c of water in any of the earth's repositories
 - d of water as the primary element, out of and through which the world that was before the deluge, arose and was compacted
 - e of the waves of the sea
 - f fig. used of many peoples

5616 *hōsei*

- 1 as it were, (had been), as though, as, like as, like
- 2 about, nearly
 - a before numerals
 - b before a measure of time

Grammar

- 5627** Second Aorist Tense, Indicative Mood
- 5640** Second Aorist Tense, Imperative Mood
- 5681** Aorist Tense, Passive Voice, Indicative Mood
- 5685** Aorist Tense, Passive Voice, Participle Mood
- 5723** Present Tense, Participle Mood
- 5740** Present Tense, Middle or Passive Deponent Voice, Participle Mood

Aorist Tense: The aorist tense is characterized by its emphasis on punctiliar action; that is, the concept of the verb is considered without regard for past, present, or future time. There is no direct or clear English equivalent for this tense, though it is generally rendered as a simple past tense in most translations.

Imperative Mood: The imperative mood corresponds to the English imperative, and expresses a command to the hearer to perform a certain action by the order and authority of the one commanding. Thus, Jesus' phrase, "Repent ye, and believe the gospel" (Mk.1:15) is not at all an "invitation," but an absolute command requiring full obedience on the part of all hearers.

Indicative Mood: The indicative mood is a simple statement of fact. If an action really occurs or has occurred or will occur, it will be rendered in the indicative mood.

Middle or Passive Deponent Voice: The middle or passive deponent forms in almost all cases are translated as being in the active voice.

Participle Mood: The Greek participle corresponds for the most part to the English participle, reflecting "-ing" or "-ed" being suffixed to the basic verb form. The participle can be used either like a verb or a noun, as in English, and thus is often termed a "verbal noun."

Passive Voice: The passive voice represents the subject as being the recipient of the action. E.g., in the sentence, "The boy was hit by the ball," the boy receives the action.

Present Tense: The present tense represents a simple statement of fact or reality viewed as occurring in actual time. In most cases this corresponds directly with the English present tense.

Second Aorist Tense: The "second aorist" tense is identical in meaning and translation to the normal or "first" aorist tense. The only difference is in the form of spelling the words in Greek, and there is no effect upon English translation.