

GA 3:16 *τω* 3588 T-DSM *δε* 1161 CONJ *αβρααμ* 11 N-PRI *ερρηθησαν* 2046 5681 V-API-3P

*αι* 3588 T-NPF *επαγγελιαι* 1860 N-NPF *και* 2532 CONJ *τω* 3588 T-DSN *σπερματι* 4690

N-DSN *αυτου* 846 P-GSM *ου* 3756 PRT-N *λεγει* 3004 5719 V-PAI-3S *και* 2532 CONJ *τοις*

3588 T-DPN *σπερμασιν* 4690 N-DPN *ωσ* 5613 ADV *επι* 1909 PREP *πολλων* 4183 A-GPN

*αλλ* 235 CONJ *ωσ* 5613 ADV *εφ* 1909 PREP *ενοσ* 1520 A-GSN *και* 2532 CONJ *τω* 3588 T-DSN

*σπερματι* 4690 N-DSN *σου* 4771 P-2GS *οσ* 3739 R-NSM *εστιν* 1510 5719 V-PAI-3S *χριστος*

5547 N-NSM

## Vocabulary

### 11 *Abraam*

1 the son of Terah and the founder of the Jewish nation

### 235 *alla*

1 but

a nevertheless, notwithstanding

b an objection

c an exception

d a restriction

e nay, rather, yea, moreover

f forms a transition to the cardinal matter

### 846 *autos*

1 himself, herself, themselves, itself

2 he, she, it

3 the same

### 1161 *de*

1 but, moreover, and, etc.

### 1510 *eimi*

1 to be, to exist, to happen, to be present

### 1520 *heis*

1 one

### 1860 *epaggelia*

1 announcement

2 promise

a the act of promising, a promise given or to be given

b a promised good or blessing

### 1909 *epi*

1 upon, on, at, by, before

2 of position, on, at, by, over, against

3 to, over, on, at, across, against

### 2046 *eipon*

1 to utter, speak, say

### 2532 *kai*

1 and, also, even, indeed, but

### 3004 *legō*

1 to say, to speak

a affirm over, maintain

b to teach

c to exhort, advise, to command, direct

d to point out with words, intend, mean, mean to say

e to call by name, to call, name

f to speak out, speak of, mention

**3588** *ho*

1 this, that, these, etc.

**3739** *hos*

1 who, which, what, that

**3756** *ou*

1 no, not; in direct questions expecting an affirmative answer

**4183** *polys*

1 many, much, large

**4690** *sperma*

1 from which a plant germinates

a the seed i.e. the grain or kernel which contains within itself the germ of the future plants

1 of the grains or kernels sown

b metaph. a seed i.e. a residue, or a few survivors reserved as the germ of the next generation (just as seed is kept from the harvest for the sowing)

2 the semen virile

a the product of this semen, seed, children, offspring, progeny

b family, tribe, posterity

c whatever possesses vital force or life giving power

1 of divine energy of the Holy Spirit operating within the soul by which we are regenerated

**4771** *sy*

1 you

**5547** *Christos*

1 Christ was the Messiah, the Son of God

2 anointed

**5613** *hōs*

1 as, like, even as, etc.

## Grammar

**5681** Aorist Tense, Passive Voice, Indicative Mood

**5719** Present Tense, Indicative Mood

**Aorist Tense:** The aorist tense is characterized by its emphasis on punctiliar action; that is, the concept of the verb is considered without regard for past, present, or future time. There is no direct or clear English equivalent for this tense, though it is generally rendered as a simple past tense in most translations.

**Indicative Mood:** The indicative mood is a simple statement of fact. If an action really occurs or has occurred or will occur, it will be rendered in the indicative mood.

**Passive Voice:** The passive voice represents the subject as being the recipient of the action. E.g., in the sentence, "The boy was hit by the ball," the boy receives the action.

**Present Tense:** The present tense represents a simple statement of fact or reality viewed as occurring in actual time. In most cases this corresponds directly with the English present tense.