

AC 3:16 *ΚΑΙ* 2532 CONJ *ΕΠΙ* 1909 PREP *ΤΗ* 3588 T-DSF *ΠΙΣΤΕΙ* 4102 N-DSF *ΤΟΥ* 3588 T-GSN

ΟΝΟΜΑΤΟΣ 3686 N-GSN *ΑΥΤΟΥ* 846 P-GSM *ΤΟΥΤΟΥ* 3778 D-ASM *ΟΥ* 3739 R-ASM *ΘΕΩΡΕΙΤΕ*

2334 5719 V-PAI-2P *ΚΑΙ* 2532 CONJ *ΟΙΔΑΤΕ* 1492 5758 V-RAI-2P *ΕΣΤΕΡΕΩΣΕΥ* 4732 5656 V-AAI-3S

ΤΟ 3588 T-NSN *ΟΝΟΜΑ* 3686 N-NSN *ΑΥΤΟΥ* 846 P-GSM *ΚΑΙ* 2532 CONJ *Η* 3588 T-NSF *ΠΙΣΤΙΣ*

4102 N-NSF *Η* 3588 T-NSF *ΔΙ* 1223 PREP *ΑΥΤΟΥ* 846 P-GSM *ΕΔΩΚΕΥ* 1325 5656 V-AAI-3S *ΑΥΤΩ*

846 P-DSM *ΤΗΝ* 3588 T-ASF *ΟΛΟΚΛΗΡΙΑΝ* 3647 N-ASF *ΤΑΥΤΗΝ* 3778 D-ASF *ΑΠΕΝΑΝΤΙ* 561

ADV *ΠΑΝΤΩΝ* 3956 A-GPM *ΥΜΩΝ* 4771 P-2GP

Vocabulary

561 *apenanti*

- 1 over against, opposite
- 2 in sight of, before
- 3 in opposition to, against

846 *autos*

- 1 himself, herself, themselves, itself
- 2 he, she, it
- 3 the same

1223 *dia*

- 1 through
 - a of place
 - 1 with
 - 2 in
 - b of time
 - 1 throughout
 - 2 during
 - c of means
 - 1 by
 - 2 by the means of
- 2 through
 - a the ground or reason by which something is or is not done

- 1 by reason of
- 2 on account of
- 3 because of for this reason
- 4 therefore
- 5 on this account

1325 *didōmi*

- 1 to give
- 2 to give something to someone
 - a of one's own accord to give one something, to his advantage
 - 1 to bestow a gift
 - b to grant, give to one asking, let have
 - c to supply, furnish, necessary things
 - d to give over, deliver
 - 1 to reach out, extend, present
 - 2 of a writing
 - 3 to give over to one's care, intrust, commit 2d
 - e something to be administered 2d
 - f to give or commit to some one something to be religiously observed
 - g to give what is due or obligatory, to pay: wages or reward
 - h to furnish, endue
- 3 to give

- a to cause, profuse, give forth from one's self
 1 to give, hand out lots
- b to appoint to an office
- c to cause to come forth, i.e. as the sea, death and Hell are said to give up the dead who have been engulfed or received by them
- d to give one to someone as his own
 1 as an object of his saving care
 2 to give one to someone, to follow him as a leader and master
 3 to give one to someone to care for his interests
 4 to give one to someone to whom he already belonged, to return
- 4 to grant or permit one
 a to commission
- 1492** *eidon*
- 1 to see
 a to perceive with the eyes
 b to perceive by any of the senses
 c to perceive, notice, discern, discover
 d to see
 1 i.e. to turn the eyes, the mind, the attention to anything
 2 to pay attention, observe
 3 to see about something
 a i.e. to ascertain what must be done about it
 4 to inspect, examine
 5 to look at, behold
- e to experience any state or condition
 f to see i.e. have an interview with, to visit
- 2 to know
 a to know of anything
 b to know, i.e. get knowledge of, understand, perceive
 1 of any fact
 2 the force and meaning of something which has definite meaning
 3 to know how, to be skilled in
- c to have regard for one, cherish, pay attention to (1Th. 5:
- 3
- 1909** *epi*
- 1 upon, on, at, by, before
 2 of position, on, at, by, over, against
 3 to, over, on, at, across, against
- 2334** *theōreō*
- 1 to be a spectator, look at, behold
 a to view attentively, take a view of, survey
 1 to view mentally, consider
- 2 to see
 a to perceive with the eyes, to enjoy the presence of one
 b to discern, descry
 c to ascertain, find out by seeing
- 2532** *kai*
- 1 and, also, even, indeed, but
- 3588** *ho*
- 1 this, that, these, etc.
- 3647** *holoklēria*
- 1 of an unimpaired condition of the body, in which all its members are healthy and fit for use
 a good health
- 3686** *onoma*
- 1 name: univ. of proper names
 2 the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, i.e. for one's rank, authority, interests, pleasure, command, excellences, deeds etc.
 3 persons reckoned up by name
 4 the cause or reason named: on this account, because he suffers as a Christian, for this reason
- 3739** *hos*
- 1 who, which, what, that
- 3778** *houtos*
- 1 this, these, etc.
- 3956** *pas*
- 1 individually
 a each, every, any, all, the whole, everyone, all things, everything
 2 collectively
 a some of all types
- 4102** *pistis*
- 1 conviction of the truth of anything, belief; in the NT of a conviction or belief respecting man's relationship to God and divine things, generally with the included idea of trust and holy fervour born of faith and joined with it
 a relating to God
 1 the conviction that God exists and is the creator and ruler of all things, the provider and bestower of eternal salvation through Christ
 b relating to Christ
 1 a strong and welcome conviction or belief that Jesus is the Messiah, through whom we obtain eternal salvation in the kingdom of God
 c the religious beliefs of Christians

d belief with the predominate idea of trust (or confidence) whether in God or in Christ, springing from faith in the same

2 fidelity, faithfulness

a the character of one who can be relied on

4732 *stereoō*

1 to make solid, make firm, strengthen, make strong

a of the body of anyone

4771 *sy*

1 you

Grammar

5656 Aorist Tense, Indicative Mood

5719 Present Tense, Indicative Mood

5758 Perfect Tense, Indicative Mood

Aorist Tense: The aorist tense is characterized by its emphasis on punctiliar action; that is, the concept of the verb is considered without regard for past, present, or future time. There is no direct or clear English equivalent for this tense, though it is generally rendered as a simple past tense in most translations.

Indicative Mood: The indicative mood is a simple statement of fact. If an action really occurs or has occurred or will occur, it will be rendered in the indicative mood.

Perfect Tense: The perfect tense in Greek corresponds to the perfect tense in English, and describes an action which is viewed as having been completed in the past, once and for all, not needing to be repeated.

Present Tense: The present tense represents a simple statement of fact or reality viewed as occurring in actual time. In most cases this corresponds directly with the English present tense.