

2TH 3:16 *ΑΥΤΟΣ* 846 P-NSM *ΔΕ* 1161 CONJ *Ο* 3588 T-NSM *ΚΥΡΙΟΣ* 2962 N-NSM *ΤΗΣ* 3588 T-GSF

*ΕΙΡΗΝΗΣ* 1515 N-GSF *ΔΩΗ* 1325 5630 V-2AAO-3S *ΥΜΩΝ* 4771 P-2DP *ΤΗΝ* 3588 T-ASF *ΕΙΡΗΝΗΝ*

1515 N-ASF *ΔΙΑ* 1223 PREP *ΠΑΝΤΟΣ* 3956 A-GSN *ΕΥ* 1722 PREP *ΠΑΝΤΙ* 3956 A-DSM *ΤΡΟΠΩ*

5158 N-DSM *Ο* 3588 T-NSM *ΚΥΡΙΟΣ* 2962 N-NSM *ΜΕΤΑ* 3326 PREP *ΠΑΝΤΩΝ* 3956 A-GPM *ΥΜΩΝ*

4771 P-2GP

## Vocabulary

### 846 *autos*

- 1 himself, herself, themselves, itself
- 2 he, she, it
- 3 the same

### 1161 *de*

- 1 but, moreover, and, etc.

### 1223 *dia*

- 1 through
  - a of place
    - 1 with
    - 2 in
  - b of time
    - 1 throughout
    - 2 during
  - c of means
    - 1 by
    - 2 by the means of
- 2 through
  - a the ground or reason by which something is or is not done
    - 1 by reason of
    - 2 on account of
    - 3 because of for this reason
    - 4 therefore
    - 5 on this account

### 1325 *didōmi*

- 1 to give
- 2 to give something to someone

a of one's own accord to give one something, to his advantage

1 to bestow a gift

b to grant, give to one asking, let have

c to supply, furnish, necessary things

d to give over, deliver

1 to reach out, extend, present

2 of a writing

3 to give over to one's care, intrust, commit 2d

e something to be administered 2d

f to give or commit to some one something to be religiously observed

g to give what is due or obligatory, to pay: wages or reward

h to furnish, endue

3 to give

a to cause, profuse, give forth from one's self

1 to give, hand out lots

b to appoint to an office

c to cause to come forth, i.e. as the sea, death and Hell are said to give up the dead who have been engulfed or received by them

d to give one to someone as his own

1 as an object of his saving care

2 to give one to someone, to follow him as a leader and master

3 to give one to someone to care for his interests

4 to give one to someone to whom he already belonged, to return

4 to grant or permit one

a to commission

- 1 a state of national tranquillity
  - a exemption from the rage and havoc of war
- 2 peace between individuals, i.e. harmony, concord
- 3 security, safety, prosperity, felicity, (because peace and harmony make and keep things safe and prosperous)
- 4 of the Messiah's peace
  - a the way that leads to peace (salvation)
- 5 of Christianity, the tranquil state of a soul assured of its salvation through Christ, and so fearing nothing from God and content with its earthly lot, of whatsoever sort that is
- 6 the blessed state of devout and upright men after death

**1722** *en*

- 1 in, by, with etc.

**2962** *kyrios*

- 1 he to whom a person or thing belongs, about which he has power of deciding; master, lord
  - a the possessor and disposer of a thing
    - 1 the owner; one who has control of the person, the master
    - 2 in the state: the sovereign, prince, chief, the Roman emperor
  - b is a title of honour expressive of respect and reverence, with which servants greet their master
  - c this title is given to: God, the Messiah

**3326** *meta*

- 1 with, after, behind

**3588** *ho*

- 1 this, that, these, etc.

**3956** *pas*

- 1 individually
  - a each, every, any, all, the whole, everyone, all things, everything
- 2 collectively
  - a some of all types

**4771** *sy*

- 1 you

**5158** *tropos*

- 1 a manner, way, fashion
  - a as, even as, like as
- 2 manner of life, character, deportment

## Grammar

### **5630** Second Aorist Tense, Optative Mood

**Optative Mood:** The optative mood is generally used in the so-called "fourth-class" conditions which express a wish or desire for an action to occur in which the completion of such is doubtful. By the time of the New Testament, the optative mood was beginning to disappear from spoken and written Greek, and such rarely occurs in the New Testament.

**Second Aorist Tense:** The "second aorist" tense is identical in meaning and translation to the normal or "first" aorist tense. The only difference is in the form of spelling the words in Greek, and there is no effect upon English translation.