

1JO 3:16 *ΕΥ* 1722 PREP *ΤΟΥΤΩ* 3778 D-DSN *ΕΓΝΩΚΑΜΕΝ* 1097 5758 V-RAI-1P *ΤΗΝ* 3588 T-ASF *ΑΓΑΠΗΝ* 26 N-ASF *ΟΤΙ* 3754 CONJ *ΕΚΕΙΝΟΣ* 1565 D-NSM *ΥΠΕΡ* 5228 PREP *ΗΜΩΝ* 1473 P-1GP *ΤΗΝ* 3588 T-ASF *ΨΥΧΗΝ* 5590 N-ASF *ΑΥΤΟΥ* 846 P-GSM *ΕΘΗΚΕΝ* 5087 5656 V-AAI-3S *ΚΑΙ* 2532 CONJ *ΗΜΕΙΣ* 1473 P-1NP *ΟΦΕΙΛΟΜΕΝ* 3784 5719 V-PAI-1P *ΥΠΕΡ* 5228 PREP *ΤΩΝ* 3588 T-GPM *ΑΔΕΛΦΩΝ* 80 N-GPM *ΤΑΣ* 3588 T-APF *ΨΥΧΑΣ* 5590 N-APF *ΤΙΘΕΝΑΙ* 5087 5721 V-PAN

Vocabulary

26 *agapē*

- 1 brotherly love, affection, good will, love, benevolence
- 2 love feasts

80 *adelphos*

- 1 a brother, whether born of the same two parents or only of the same father or mother
- 2 having the same national ancestor, belonging to the same people, or countryman
- 3 any fellow or man
- 4 a fellow believer, united to another by the bond of affection
- 5 an associate in employment or office
- 6 brethren in Christ
 - a his brothers by blood
 - b all men
 - c apostles
 - d Christians, as those who are exalted to the same heavenly place

846 *autos*

- 1 himself, herself, themselves, itself
- 2 he, she, it
- 3 the same

1097 *ginōskō*

- 1 to learn to know, come to know, get a knowledge of perceive, feel

a to become known

2 to know, understand, perceive, have knowledge of

a to understand

b to know

3 Jewish idiom for sexual intercourse between a man and a woman

4 to become acquainted with, to know

1473 *egō*

1 I, me, my

1565 *ekeinos*

1 he, she it, etc.

1722 *en*

1 in, by, with etc.

2532 *kai*

1 and, also, even, indeed, but

3588 *ho*

1 this, that, these, etc.

3754 *hoti*

1 that, because, since

3778 *houtos*

1 this, these, etc.

3784 *opheilō*

1 to owe

a to owe money, be in debt for

- 1 that which is due, the debt
- 2 metaph. the goodwill due

5087 *tithēmi*

- 1 to set, put, place
 - a to place or lay
 - b to put down, lay down
 - 1 to bend down
 - 2 to lay off or aside, to wear or carry no longer
 - 3 to lay by, lay aside money
 - c to set on (serve) something to eat or drink
 - d to set forth, something to be explained by discourse
- 2 to make
 - a to make (or set) for one's self or for one's use
- 3 to set, fix establish
 - a to set forth
 - b to establish, ordain

5228 *hyper*

- 1 in behalf of, for the sake of
- 2 over, beyond, more than
- 3 more, beyond, over

5590 *psychē*

- 1 breath
 - a the breath of life
 - 1 the vital force which animates the body and shows itself in breathing 1a
 - b of animals 1a
- 2 of men
 - a life
 - b that in which there is life
 - 1 a living being, a living soul
- 3 the soul

- a the seat of the feelings, desires, affections, aversions (our heart, soul etc.)
- b the (human) soul in so far as it is constituted that by the right use of the aids offered it by God it can attain its highest end and secure eternal blessedness, the soul regarded as a moral being designed for everlasting life
- c the soul as an essence which differs from the body and is not dissolved by death (distinguished from other parts of the body)

Grammar

5656 Aorist Tense, Indicative Mood

5719 Present Tense, Indicative Mood

5721 Present Tense, Infinitive Mood

5758 Perfect Tense, Indicative Mood

Aorist Tense: The aorist tense is characterized by its emphasis on punctiliar action; that is, the concept of the verb is considered without regard for past, present, or future time. There is no direct or clear English equivalent for this tense, though it is generally rendered as a simple past tense in most translations.

Indicative Mood: The indicative mood is a simple statement of fact. If an action really occurs or has occurred or will occur, it will be rendered in the indicative mood.

Infinitive Mood: The Greek infinitive mood in most cases corresponds to the English infinitive, which is basically the verb with "to" prefixed, as "to believe."

Perfect Tense: The perfect tense in Greek corresponds to the perfect tense in English, and describes an action which is viewed as having been completed in the past, once and for all, not needing to be repeated.

Present Tense: The present tense represents a simple statement of fact or reality viewed as occurring in actual time. In most cases this corresponds directly with the English present tense.