

1CO 3:16 ΟΥΚ 3756 PRT-N ΟΙΔΑΤΕ 1492 5758 V-RAI-2P ΟΤΙ 3754 CONJ ΝΑΟΣ 3485 N-NSM

ΘΕΟΥ 2316 N-GSM ΕΣΤΕ 1510 5719 V-PAI-2P ΚΑΙ 2532 CONJ ΤΟ 3588 T-NSN ΠΝΕΥΜΑ 4151

N-NSN ΤΟΥ 3588 T-GSM ΘΕΟΥ 2316 N-GSM ΟΙΚΕΙ 3611 5719 V-PAI-3S ΕΥ 1722 PREP ΥΜΙΝ 4771

P-2DP

Vocabulary

1492 *eidon*

1 to see

- a to perceive with the eyes
- b to perceive by any of the senses
- c to perceive, notice, discern, discover
- d to see
 - 1 i.e. to turn the eyes, the mind, the attention to anything
 - 2 to pay attention, observe
 - 3 to see about something
 - a i.e. to ascertain what must be done about it
 - 4 to inspect, examine
 - 5 to look at, behold
- e to experience any state or condition
- f to see i.e. have an interview with, to visit

2 to know

- a to know of anything
- b to know, i.e. get knowledge of, understand, perceive
 - 1 of any fact
 - 2 the force and meaning of something which has definite meaning
 - 3 to know how, to be skilled in
- c to have regard for one, cherish, pay attention to (1Th. 5:

3

1510 *eimi*

1 to be, to exist, to happen, to be present

1722 *en*

1 in, by, with etc.

2316 *theos*

1 a god or goddess, a general name of deities or divinities

2 the Godhead, trinity

- a God the Father, the first person in the trinity
- b Christ, the second person of the trinity
- c Holy Spirit, the third person in the trinity

3 spoken of the only and true God

- a refers to the things of God
- b his counsels, interests, things due to him

4 whatever can in any respect be likened unto God, or resemble him in any way

- a God's representative or viceregent
 - 1 of magistrates and judges

2532 *kai*

1 and, also, even, indeed, but

3485 *naos*

1 used of the temple at Jerusalem, but only of the sacred edifice (or sanctuary) itself, consisting of the Holy place and the Holy of Holies (in classical Greek it is used of the sanctuary or cell of the temple, where the image of gold was placed which is distinguished from the whole enclosure)

2 any heathen temple or shrine

3 metaph. the spiritual temple consisting of the saints of all ages joined together by and in Christ

3588 *ho*

1 this, that, these, etc.

3611 *oikeō*

1 to dwell in

3754 *hoti*

1 that, because, since

3756 *ou*

1 no, not; in direct questions expecting an affirmative answer

4151 *pneuma*

1

- 1 the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son
 - a sometimes referred to in a way which emphasises his personality and character (the "Holy" Spirit)
 - b sometimes referred to in a way which emphasises his work and power (the Spirit of "Truth")
 - c never referred to as a depersonalised force
- 2 the spirit, i.e. the vital principal by which the body is animated
 - a the rational spirit, the power by which the human being feels, thinks, decides
 - b the soul
- 3 a spirit, i.e. a simple essence, devoid of all or at least all grosser matter, and possessed of the power of knowing, desiring, deciding, and acting
 - a a life giving spirit
 - b a human soul that has left the body
 - c a spirit higher than man but lower than God, i.e. an angel
 - 1 used of demons, or evil spirits, who were conceived as inhabiting the bodies of men
 - 2 the spiritual nature of Christ, higher than the highest angels and equal to God, the divine nature of Christ

- 4 the disposition or influence which fills and governs the soul of any one
 - a the efficient source of any power, affection, emotion, desire, etc.
- 5 a movement of air (a gentle blast)
 - a of the wind, hence the wind itself
 - b breath of nostrils or mouth

4771 *sy*

- 1 you

Grammar

5719 Present Tense, Indicative Mood

5758 Perfect Tense, Indicative Mood

Indicative Mood: The indicative mood is a simple statement of fact. If an action really occurs or has occurred or will occur, it will be rendered in the indicative mood.

Perfect Tense: The perfect tense in Greek corresponds to the perfect tense in English, and describes an action which is viewed as having been completed in the past, once and for all, not needing to be repeated.

Present Tense: The present tense represents a simple statement of fact or reality viewed as occurring in actual time. In most cases this corresponds directly with the English present tense.